Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List - 2021-22 Class: Nursery

| S.N. | Name of the items | Publisher/Author | Specification | Qty |
|------|----------------------------------------------------------------------|----------------------------|------------------------------------|-------|
| 1 | Hindi- Swar Vraksh | Blue Orange Publication | Text book should be | 1 |
| 2 | English -Nurture Communication Language & Literacy (coursebook-A, B) | Pearson | Proper binded, Without misprinting | 2 |
| 3 | Math 1-Nurture course book | Pearson | | 1 |
| 4 | EVS 1- Nurture – Understanding our world coursebook A-B | Pearson | | 2 |
| | STATIONERIES | | | |
| 5 | White Chart paper | | Branded Quality | 4 |
| 6 | Sketch pen | | Camlin | 1sets |
| 7 | Clay Mould bucket | | Branded Quality | 1nos |
| 8 | Slate | | Branded Quality | 1 |
| 9 | Coloured chalk pencils | | Kores | 1pkt |
| 10 | Four line note book big size i | ruled | Classmate | 1 |
| 11 | Big Square lined note Book | | Classmate | 2 |
| 12 | Drawing note Book | | Classmate | 2 |
| 13 | Scrap Book | | Classmate | 2 |
| 14 | Book Cover sheets | | Branded Quality | 1 pkt |
| 15 | Fluorescent paper (6 colou | r) | Branded Quality | 6 |
| 16 | Poster colour 6 shade | | Camlin | 1box |
| 17 | Paint brush no-3 | | Camlin | 1pc |
| 18 | Glue stick 8grm | | Camlin | 2nos |
| 19 | Ribbon (Red , Blue and green) | | | 3 nos |
| 20 | Shilpa red coloured Bindi (Vive sticker kumkum) size-4 | | | 5pkt |
| 21 | Crayons (Faber Castell) (6 co | lour set) | Faber castell | 1pkt |
| 22 | Glitter Sponge sheet | | | 1pkt |

Vishawa Bharti Public School, Sasni Gate, Aligarh

Text Book List - 2021-22 Class: LKG

| SL.NO | Name of the items | Publisher/Author | specification | Qty |
|-------|--------------------------------------------------------------------------|--------------------------|-------------------------------------|-------|
| 1 | Hindi-Shabd Parichya | Shivkiran Publication | Text book should be Proper binded , | 1 set |
| 2 | English – Nurture Communication language &Literacy –Coursebook A-B | Pearson | Without misprinting | 2 |
| 3 | Maths – Nurture Numeracy Course book | Pearson | | 1 |
| 4 | EVS-Nurture – Understanding Our world Course book A-B | Pearson | | 2 |
| | Stationeries | | | |
| 5 | Four line note book | | Classmate | 2 |
| 6 | Medium Square lined book | Classmate | 1 | |
| 7 | Drawing book | | Classmate | 2 |
| 8 | Scrap Book | | Classmate | 1 |
| 9 | Book cover sheet | | Branded Quality | 1pkt |
| 10 | Fluorescent paper (Blue, pin | k, green and | Branded Quality | 4 |
| | orange) 1 each | | | |
| 11 | Fevi stick | | Camlin | 1 |
| 12 | Clay basket | | Branded Quality | 1 |
| 13 | Plastic Crayon big pkt (24 sh | ade) | Camlin | 1 |
| 14 | Chart paper: White, pink, ye | llow, green, | Branded Quality | 5 |
| | black : 1 each | | | |
| 15 | Poster Colour 6 Shade | | 1nos | |
| 16 | Paint Brush-3 | | 1nos | |
| 17 | Glitter Sponge sheet | | | 1pkt |

Vishawa Bharti Public School, Sasni Gate, Aligarh

Text Book List - 2021-22 Class: UKG

| S.N. | Name of the items | Publisher/ Author | specification | Qty |
|------|-------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|-------|
| 1 | Hindi - Swar Parichya | Shivikaran Publication | | 1 |
| 2 | English – Nurture Communication Language & Literacy Cousebook A-B | Pearson | Text book should be Proper binded , Without misprinting | 2 |
| 3 | Maths- Nurture Numeracy EVS- Nurture understanding Our World Course book A-B | Pearson Pearson | | 1 2 |
| | STATIONERIES | | | |
| 4 | Four line note book | | Classmate | 2 |
| 5 | Medium Square line note book | ok | Classmate | 1 |
| 6 | Drawing book | UK | Classmate | 2 |
| 7 | Scrap Book | | Classmate | 1 |
| 8 | Two line note book | | Classmate | 1 |
| 9 | Book Cover sheets | | Branded Quality | 1pkt |
| 10 | White Chart paper | | Branded Quality | 2 nos |
| 11 | Sketch pen | | Branded Quality | 1pkt |
| 12 | Plastic crayons 24 shade | | Camlin | 1pkt |
| 13 | Clay bucket | | Branded Quality | 1nos |
| 14 | Fevi stick | | Camlin | 1nos |
| 15 | Glitter Sponge sheet | | | 1pkt |
| 16 | Fevicol tube 50 Grm | | | 1nos |
| 17 | Fluorescent paper: Blue, Green, Pink : 1 each | | | 3nos |
| 18 | Coloured chart papers : White, Pink, Blue, | | | 6nos |
| | Green, Yellow and Black : 1 e | | | |
| | | | Total | ı |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 Class: I

| SI. No | Subject | Name of the items | Publisher/Auth or | Specification | Qty |
|-----------|-----------------------------|-----------------------------------------------------|----------------------|----------------------------------------|-----|
| 1 | Hindi | Udbhav hindi reader Rachnatmak hindi vyakaran | Pearson | | 2 |
| 2 | English | New images Eng- Coursebook Corner stone Eng- | Pearson | | 2 |
| 3 | Science | Grammar Universal science | Pearson | Text book | 1 |
| 4 | Maths | Ace maths | Pearson | should be Proper binded ,Without | 1 |
| 5 | SSt | Saga | Pearson | | 1 |
| 6 | G.K | Know & Grow with Derek | Pearson | | 1 |
| 7 | Moral | Wings of life | Pearson | | 1 |
| 8 | Computer | Computer in Action | Pearson | misprinting | 1 |
| 9 | Art & Craft | Art Magic | Learning Hub | | 1 |
| | Stationeries | 3 | | | |
| 10 | Single Line (Com | outer) | | Classmate | 1 |
| 11 | Four line note boo | Classmate | 3 | | |
| 12 | Two line note book (Hindi) | | | Classmate | 1 |
| 13 | Square line (maths) | | | Classmate | 2 |
| 14 | Scrap book | Classmate | 1 | | |
| 15 | Name sticker | | | Branded Quality | 4 |
| 16 | Book Cover | | | | |

| 17 | Drawing Book (Small Size) | Classmate | 1 |
|----|----------------------------|-----------|-------|
| 18 | Crayons | | 1 |
| 19 | Colour Box (Water) | | 1 |
| 20 | Sketch Pen | | 1 set |
| 21 | Colour Clay Box | | 1 Set |
| 22 | Gluestick | | 1 |
| 23 | Chart paper | | 5 |

Vishwa Bharti Public School, Sasni Gate, Aligarh

Text Book List-2021-22 Class: II

| Sl. No | Subject | Name of the items | Publisher/Auth or | Specification | Qty |
|--------|----------------------------|-----------------------------------------------------|----------------------|----------------------------------|-----|
| 1 | Hindi | Udbhav Hindi Reader Rachnatmak Hindi vyakaran | Pearson | | 2 |
| 2 | English | New Images Eng- Coursebook | Pearson | Text book | 2 |
| 3 | Maths | Ace Maths | Pearson | should be Proper binded, Without | 1 |
| 4 | Computer | Computer in Action | Pearson | misprinting | 1 |
| 5 | Science | Universal science | Pearson | | 1 |
| 6 | SST | Saga | Pearson | | 1 |
| 7 | Moral | Wings of life | Pearson | | 1 |
| 8 | G.K | Know and grow with Derek | Pearson | | 1 |
| 9 | Art & Craft | Art magic | Learning hub | | 1 |
| | Stationerie | es | ı | | 1 |
| 10 | Single Line (Co | omputer) | | Classmate | 1 |
| 11 | Four line Note | book | | Classmate | 3 |
| 12 | Two line note | book (Hindi) | | Classmate | 1 |
| 13 | Square line (Maths) | | | Classmate | 2 |
| 14 | Scrap book | | | Classmate | 1 |
| 15 | Name sticker | | | Branded Quality | 4 |
| 16 | Drawing Book (Small Size) | | | Classmate | 1 |
| 17 | Crayons | , | | 1 | |
| 18 | Colour Box (Wa | ater) | | | 1 |

| 19 | Sketch Pen | 1 set |
|----|-----------------|-------|
| 20 | Colour Clay Box | 1 Set |
| 21 | Gluestick | 1 |
| 22 | Chart paper | 5 |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: III)

| SI. No | Subject | Name of the items | Publisher/Author | Specification | Qty |
|--------|----------------|----------------------------------|--------------------|----------------|-------|
| | Hindi | Hindi path mala | Oxford advantage | | 3 |
| 1 | | Hindi sahitya mala | | | |
| | | Hindi abhyas pustika | | Text book | |
| | | | | should be | |
| 2 | English | Advantage English | Oxford advantage | Proper binded, | 3 |
| | | English Workbook | | Without | |
| | | English literature reader | | misprinting | |
| _ | Maths | | Oxford advantage | | 2 |
| 3 | TVICETIO | Advantage mathematics | Oxiora aavantage | | |
| | | Mathematics workbook | | | |
| 4 | Science | Advantage science | Oxford advantage | | 2 |
| | | Science workbook | | | 2 |
| 5 | Sst | Advantage social studies | Oxford advantage | | 2 |
| | | Social studies workbook Touchpad | | | |
| 6 | Computer | Тоиспрац | Orange publication | | 1 |
| 7 | G.K | Redefined | TUK | | 1 |
| 8 | Art | Art magic | _ | | 4 |
| | | | | | 1 |
| | Stationeries | | | | 1 |
| 9 | Single Line (C | omputer-1) | | Classmate | 1 |
| 10 | Four line note | e book | | Classmate | 5 |
| 11 | Two line note | book (Hindi or Assamese) | Classmate | 2 | |
| 12 | Square line (n | naths) | Classmate | 2 | |
| 13 | Drawing Book | s big size | Classmate | 1 | |
| 14 | Scrap book | | Classmate | 1 | |
| 15 | Name sticker | | Branded Quality | 4 | |
| 16 | Colour Box (W | | z. anaca quanty | 1 | |
| 17 | Sketch Pen | | | | 1 set |
| 18 | Colour Clay Bo | х | | | 1 Set |

| 19 | Gluestick | 1 |
|----|--------------------|--------|
| 20 | Brush 1-3-10 | 1 each |
| 21 | Water Mixing Plate | 1 |
| 22 | Chart Paper | 5 |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: VV)

| S. N. | Subject | Name of the items | Publisher/Author | Qty | Specification |
|-------|--------------------|--------------------------------------------------------|-----------------------|-----|------------------------------|
| 1 | Hindi | Path mala Abhyas pustika Sahitya mala | Oxford advantage | 3 | |
| 2 | English | Advantage English English Workbook Literature Reader | Oxford advantage | 3 | Text book |
| 3 | Maths | Advantage Mathematics Maths Workbook | Oxford Advantage | 2 | should be Proper |
| 4 | Computer | TouchPad | Orange Publication | 1 | binded , Without misprinting |
| 5 | Science | Advantage Science Science workbook | Oxford Advantage | 2 | |
| 6 | Sst | Advantage Social Studies Social Studies workbook | Oxford Advantage | 2 | |
| 7 | G.K | Redefined G.K | TUK | 1 | |
| 8 | Art & Craft | Art magic | | 1 | |
| | Stationerie | es | | | |
| 9 | Single Line | | | 5 | Classmate |
| 10 | Single note book | | | 1 | Classmate |
| 11 | Two line note book | | | 1 | Classmate |
| 12 | Interleaf | | | 1 | Classmate |
| 13 | Drawing Book | Big size | | 1 | Classmate |

| 14 | Scrap book | 1 |
|----|--------------------|--------|
| 15 | Name sticker | 4 |
| 16 | Colour Box(Water) | 1 |
| 17 | Sketch Pen | 1 set |
| 18 | Colour Clay Box | 1 Set |
| 19 | Gluestick | 1 |
| 20 | Brush 1-3-10 | 1 each |
| 21 | Water Mixing Plate | 1 |
| 22 | Chart paper | 5 |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: V)

| Sl.No | Subject | Name of the items | Publisher/Auth | Qty | Specification |
|-------|-----------------------|---------------------------|----------------|-----|------------------|
| | | | or | | |
| _ | Hindi | Path mala | Oxford | 3 | |
| 1 | | Sahitya mala | advantage | | Text book should |
| | | Abhyas pustika | | | be |
| 2 | English | Advantage English | Oxford | 3 | Proper binded, |
| | | | advantage | | Without |
| | | English workbook | | | misprinting |
| | | English Literature Reader | | | |
| 3 | Maths | Advantage mathematics | Oxford | 2 | |
| | | Mathematics workbook | advantage | | |
| | Science | iviatileiliatics workbook | Oxford | 2 | |
| 4 | Science | Advantage science | advantage | _ | |
| | | Science workbook | | | |
| 5 | Sst | Advantage social studies | Oxford | 2 | |
| 3 | | Advantage social studies | advantage | | |
| | | Social studies workbook | | | |
| 6 | G.K | Redefined G.K | TUK | 1 | |
| | | | | | |
| 7 | Computer | Touchpad | Orange | 1 | |
| 8 | Art & | Art magic | | 1 | |
| | Craft | | | _ | |
| | Stationeri | es | | | |
| 9 | Single Line | | | 5 | Classmate |
| | | | | | Classmate |
| 10 | Single line n | ote book | | 1 | Classifiate |
| 11 | Two line not | e book | | 1 | Classmate |
| 12 | Interleaf | | | 1 | Classmate |
| 12 | | | | | Classmate |
| 13 | Drawing Book big size | | | 1 | |
| 14 | Scrap book | | | 1 | Classmate |
| 15 | Name sticker | | | 4 | Branded Quality |
| 16 | Colour Box(Water) | | | | 1 |
| 17 | Sketch Pen | | | | 1 set |
| 18 | Colour Clay E | Box | | | 1 Set |
| | | | | | |

| 19 | Gluestick | 1 |
|----|--------------------|--------|
| 20 | Brush 3-6-10 | 1 each |
| 21 | Water Mixing Plate | 1 |
| 22 | Chart Paper | 5 |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: VI)

| SI. No | Subject | Name of the items | Publisher/Author | Qty | specification |
|--------|-----------------------|-----------------------------|------------------|-----------|---------------|
| 1 | English | English Reader | NCERT | 1 | |
| 2 | English | English Supplementary | NCERT | 1 | - |
| 3 | English | Advantage English workboo | k Oxford | 1 | Text book |
| 4 | Mathematics | Mathematics | NCERT | 1 | should be |
| | | Mathematics workbook | Oxford | 1 | Proper |
| _ | Mathematics | | | | binded, |
| 5 | iviatifematics | | | | Without |
| | | Science | NCERT | 1 | misprinting |
| 6 | Science | Science workbook | Oxford | 1 | |
| | | | | | |
| 7 | Computer | Touchpad | Orange | 1 | |
| 8 | Political Science | Social and Political Life-I | NCERT | 1 | |
| 9 | Geography | The Earth our Habitat | NCERT | 1 | |
| 10 | History | Our Pasts-I | NCERT | 1 | |
| 11. | Sst | Social science workbook | Oxford | 1 | |
| | II Language | | | | |
| 12 | Hindi | Basant | NCERT | 1 | |
| 13 | Hindi | Vishesh Hindi Grammar-6 | Laxmi | 1 | |
| 14 | Hindi | Bal Ram katha | NCERT | 1 | |
| 15 | Sanskrit | Ruchira Bhag-1 | NCERT | 1 | |
| 16 | Art | Art magic | Learning hub | 1 | |
| 17 | Single Line | | | 12 | Classmate |
| 18 | Interleaf | | 2 | Classmate | |
| 19 | Scrap Book | | | 1 | Classmate |
| 20 | Drawing Book big size | | | 1 | Classmate |
| 21 | Name sticker | | | 4 | Branded |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: VII)

| S.N. | Subject | Name of the items | Publisher/Author | Qty | specification |
|------|-----------------------|-----------------------------|------------------|-----|---------------------|
| 1 | English | English reader | NCERT | 1 | |
| 2 | English | English supplementary | NCERT | 1 | |
| 3 | English | Workbook | Oxford | 1 | |
| | | Mathematics | NCERT | 1 | |
| 4 | Mathematics | Mathematics workbook | Oxford | 1 | |
| | | Science | NCERT | 1 | Text book should be |
| 5 | Science | Science workbook | Oxford | 1 | Proper binded, |
| 6 | Computer | Touchpad | Orange | 1 | Without |
| 7 | Political Science | Social and Political Life-I | NCERT | 1 | misprinting |
| 8 | Geography | The Earth our Habitat | NCERT | 1 | J |
| 9 | History | Our Pasts-I | NCERT | 1 | |
| | II Language | | | | |
| | | Vasant | NCERT | 1 | |
| 10 | Hindi | Vishesh Hindi Grammar-7 | Laxmi | 1 | |
| | | Mahabharata | NCERT | 1 | |
| 11 | Sanskrit | Ruchira Bhag-2 | NCERT | 1 | |
| 12 | Single Line | | | 12 | Classmate |
| 13 | Interleaf | | | 2 | Classmate |
| 14 | Scrap Book | | | 1 | Classmate |
| 15 | Drawing Book big size | | | 1 | Classmate |
| 16 | Name sticker | | | 4 | Branded |

Vishwa Bharti Public School, Sasni Gate, Aligarh Text Book List-2021-22 (Class: VIII)

| S. N | Subject | Name of the items | Publisher/Author | Qty | specification |
|------|-------------|--------------------------------|------------------|-----|--------------------|
| 1 | English | English reader | NCERT | 1 | |
| 2 | English | English Supplementary | NCERT | 1 | |
| 3 | English | English workbook | Oxford | 1 | |
| | | Mathematics | NCERT | 1 | |
| 4 | Mathematics | Mathematics workbook | Oxford | 1 | Text book |
| | | | | | should be |
| | | Science | NCERT | 1 | Proper |
| 5 | Science | Science workbook | Oxford | 1 | binded, Without |
| 6 | Computer | Touchpad | Orange | 1 | misprinting |
| 7 | Political | Social and Political Life-III | NCERT | 1 | inispiniting |
| 8 | Geography | Resources & Development | NCERT | 1 | |
| 9 | History | Our Pasts-III part-I | NCERT | 1 | |
| 10 | History | Our Pasts-III part-II | NCERT | 1 | |
| | II Language | | | | |
| | | Vasant | NCERT | 1 | |
| 11 | Hindi | Vishesh Hindi Grammar-8 | Rachna Sagar | 1 | |
| | | Bharat ki khoj | NCERT | 1 | |
| 12 | Sanskrit | Ruchira Bhag-3 | NCERT | 1 | |
| 13 | | Single Line | | 15 | Classmate |
| 14 | | Project file& Sheets for maths | | 1 | |
| 15 | | Drawing Book big size | | 1 | Classmate |
| 16 | | Scrap Book | | 1 | Classmate |
| 17 | | Name sticker | | 4 | Branded |

Vishwa Bharti Public School, Sasni Gate, Aligarh

Text Book List-2021-22 (Class: IX)

| S.N. | Subject | Name of the items | Publisher/Author | Qty | specification |
|------|---------------------|--------------------------------------------------------------------|------------------|-----|--------------------------------|
| 1 | English | Beehive | NCERT | 1 | Text book |
| 2 | English | Moments A senior English grammar composition NCERT Goyal brothers | | 1 1 | should be Proper binded, |
| 3 | Math | Mathematics | NCERT | 1 | Without |
| 4 | Science | Science | NCERT | 1 | misprinting |
| 5 | History | India and the Contemporary world –I | NCERT | 1 | |
| 6 | Political Science | Democratic Politics Part-I | NCERT | 1 | |
| 7 | Geography | Contemporary India-I | NCERT | 1 | |
| 8 | Economics | Economics | NCERT | 1 | |
| 9 | IT | Information Technology (402) | Ratna sagar | | Anyone to be selected |
| 10 | | Single line | | 16 | Classmate |
| 11 | | Classmate science Practical Note Book | | 3 | Classmate |
| 12 | | Project file for maths | | 1 | Oxford |
| 13 | | Drawing Book big size | | 1 | Classmate |
| 14 | | Name sticker | | 4 | Branded Quality |
| | II Language (any o | one to be selected) | | | |
| 15 | Hindi | ' | NCERT | | |
| | | Sanchayan-I | NCERT | | |
| | | Adhunik | Laxmi | | |
| | | | | | |

Vishwa Bharti Public School, Sasni Gate, Aligarh

Text Book List-2021-22 (Class: X)

| S.N | Subject | Name of the items | Publisher/Auth | Qty | specificati |
|-----|--------------------------------------|-------------------------------------|------------------|-----|-------------|
| | | | or | | on |
| 1 | English | First flight (English Textbook) | NCERT | 1 | Text book |
| 2 | English | Footprints without feet (English | NCERT | 1 | should be |
| | | Supplementary reader) | | | Proper |
| 3 | English | A senior English grammar compositio | n Goyal brothers | 1 | binde, |
| 4 | Maths | Mathematics | NCERT | 1 | Without |
| 5 | Science | Science | NCERT | 1 | misprinting |
| | | | | | |
| 6 | History | India and the Contemporary world –I | I NCERT | 1 | |
| 7 | Political Science | Democratic Politics Part-II | NCERT | 1 | |
| 8 | Geography | Contemporary of India-II | NCERT | 1 | |
| 9 | Economics | Understanding Economics | NCERT | 1 | |
| | Leonomies | Development | NCERT | | |
| 10 | Disaster | Disaster Management | CBSE | 1 | |
| | Management | Disaster Management | CDSL | | |
| 11 | Computer | Information Technology (402) | Ratna sagar | 1 | |
| 12 | | Single line | | 15 | Classmate |
| 13 | | Science Practical Note | | 3 | Classmate |
| 14 | | Maths Project file | | 1 | oxford |
| 15 | | Scrap Book | | 1 | Classmate |
| 16 | | Name sticker | | 3 | Branded |
| | II Language(any one to be selected) | | | | |
| 17 | Hindi | Sparsh-2 | NCERT | | |
| 18 | | Sanchayan-2 | ICERT | | |
| 19 | | Adhunik L | axmi | | |